## STATE OF UTAH

|  |                              |                     |   |                          | DEPARTMEN<br>DIVISION C                                     |        | GAS AND M                  |                                 |   |  | AMENDE              | O REPOR       | RT       |        |  |
|--|------------------------------|---------------------|---|--------------------------|---|--------|----------------------------|---------------------------------|---|--|---------------------|---------------|----------|--------|--|
| APPLICATION FOR PERMIT TO DRILL  |                              |                     |   |                          |   |        |                            |                                 |   | 1. WELL NAME and NUMBER<br>NBU 1022-12N1BS-R             |                     |               |          |        |  |
| 2. TYPE OF WORK  DRILL NEW WELL REENTER P&A WELL DEEPEN WELL DEEPEN WELL     |                              |                     |   |                          |   |        |                            |                                 |   | 3. FIELD OR WILDCAT NATURAL BUTTES                       |                     |               |          |        |  |
| 4. TYPE OF WELL  Gas Well Coalbed Methane Well: NO                           |                              |                     |   |                          |   |        |                            |                                 |   | 5. UNIT or COMMUNITIZATION AGREEMENT NAME NATURAL BUTTES |                     |               |          |        |  |
| 6. NAME OF OPERATOR  KERR-MCGEE OIL & GAS ONSHORE, L.P.                      |                              |                     |   |                          |   |        |                            |                                 |   | 7. OPERATOR PHONE<br>720 929-6515                        |                     |               |          |        |  |
| 8. ADDRESS OF OPERATOR P.O. Box 173779, Denver, CO, 80217                    |                              |                     |   |                          |   |        |                            |                                 |   | 9. OPERATOR E-MAIL julie.jacobson@anadarko.com           |                     |               |          |        |  |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) FEDERAL INDIAN (INDIAN) |                              |                     |   |                          |   |        |                            | ) FEE                           |   | 12. SURFACE OWNERSHIP                                    |                     |               |          |        |  |
| ·  | ·                            | 0                   | FEDERAL INDIAN STATE FEE  14. SURFACE OWNER PHONE (if box 12 = 'fee') |                          |   |        |                            |                                 |   |  |                     |               |          |        |  |
|  |                              | OWNER (if box 12    |   |                          |   |        |                            |                                 |   |  |                     |               |          |        |  |
| 15. ADDR   | ESS OF SURFA                 |                     | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee')                          |                          |   |        |                            |                                 |   |  |                     |               |          |        |  |
|  | N ALLOTTEE OI<br>= 'INDIAN') | R TRIBE NAME        |   |                          | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS |        |                            |                                 |   | 19. SLANT  |                     |               |          |        |  |
|  |                              |                     | -   |                          | YES (Submit C   | Commin | gling Applicati            | on) NO                          | $\circ$   | VERTICAL DIF   | RECTIONAL           | (i)           | IORIZONT | AL 🔛   |  |
| 20. LOCATION OF WELL   |                              |                     |   |                          | DOTAGES   |        | TR-QTR                     | SECTION                         |   | TOWNSHIP   | RANG                | RANGE MERIDIA |          | RIDIAN |  |
| LOCATION AT SURFACE 1265   |                              |                     |   |                          | SL 2358 FEL   |        | SWSE                       |                                 | 2   | 10.0 S   | 22.0 E              |               | S        |        |  |
| Top of Uppermost Producing Zone 1242 F                                       |                              |                     |   |                          | SL 2147 FWL   |        | SESW                       |                                 | 2   | 10.0 S   | 22.0 E              |               |          | S      |  |
|  |                              |                     |   |                          | SL 2147 FWL   |        |                            |                                 | 2   | 10.0 S   |                     | 22.0 E S      |          | S      |  |
| 21. COUN   | TY                           | UINTAH              |   |                          | 22. DISTANCE TO NEA   | 1      | 242                        | ·                               |   | 23. NUMBER OF ACRE                                       | ES IN DRILL<br>1674 | ING UNI       | т        |        |  |
| 25. DISTANCE TO NEAREST WELL I<br>(Applied For Drilling or Complete<br>807   |                              |                     |   |                          |   |        |                            |                                 |   |  |                     |               | 0        |        |  |
| 27. ELEV   | ATION - GROUN                | <b>D LEVEL</b> 5231 | 2   | 28. BOND NUMBER 22013542 |   |        |                            |                                 | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 43-8496 |  |                     |               |          |        |  |
|  |                              |                     |   | _                        | Hole, Casing  |        |                            | rmation                         |   |  |                     |               |          |        |  |
| String   | Hole Size                    | Casing Size         | Length  | Weig                     | ght Grade & Th  | read   | Max Mu                     | Max Mud Wt.                     |   | Cement   |                     | Sacks         | Yield    | Weight |  |
| Surf   | 11                           | 8.625               | 0 - 2250  | 28.                      | .0 J-55 LT8   | &C     | 0.2                        | 2                               |   | Type V   |                     | 180           | 1.15     | 15.8   |  |
| Drad   | 7.875 4.5 0 - 8572           |                     | 11  | 11.6 I-80 LT&            |   | C 12.5 |                            | Dra                             | Class G<br>mium Lite High Strength  |  | 270                 | 1.15          | 15.8     |        |  |
| Prod   | 7.875                        | 4.5                 | 0 - 8572  | 11.                      | .b 1-60 L16   | αC     | 12.                        | 5                               | Piei  | 50/50 Poz  |                     | 280<br>1180   | 1.31     | 12.0   |  |
|  |                              |                     |   |                          |   | TTAC   | HMENTS                     |                                 |   |  |                     |               |          |        |  |
|  | VER                          | IFY THE FOLLO       | WING ARE A  | TTACH                    | HED IN ACCORDAN   | NCE W  | ITH THE UT                 | AH OIL A                        | ND GAS  | CONSERVATION G   | ENERAL F            | RULES         |          |        |  |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER                   |                              |                     |   |                          |   |        |                            | <b>✓</b> COMPLETE DRILLING PLAN |   |  |                     |               |          |        |  |
| AF   | FIDAVIT OF STA               | TUS OF SURFACE      | OWNER AGRE  | EMENT                    | (IF FEE SURFACE)  |        | FORM                       | / 5. IF OPE                     | RATOR I   | S OTHER THAN THE LE                                      | EASE OWNE           | :R            |          |        |  |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)           |                              |                     |   |                          |   |        | <b>✓</b> TOPOGRAPHICAL MAP |                                 |   |  |                     |               |          |        |  |
| NAME Cara Mahler TITLE Regulatory Analyst I                                  |                              |                     |   |                          |   |        | -                          | PHONE 720 929-6029              |   |  |                     |               |          |        |  |
| SIGNATURE  |                              |                     |   |                          | DATE 06/26/2012   |        |                            |                                 | EMAIL   | WAIL cara.mahler@anadarko.com                            |                     |               |          |        |  |
|  | BER ASSIGNED<br>)4752873(    | 0000                | A   | APPROVAL                 |   |        |                            | Perr                            | ermit Manager   |  |                     |               |          |        |  |
|  |                              |                     |   |                          |   |        |                            |                                 |   | -  |                     |               |          |        |  |

